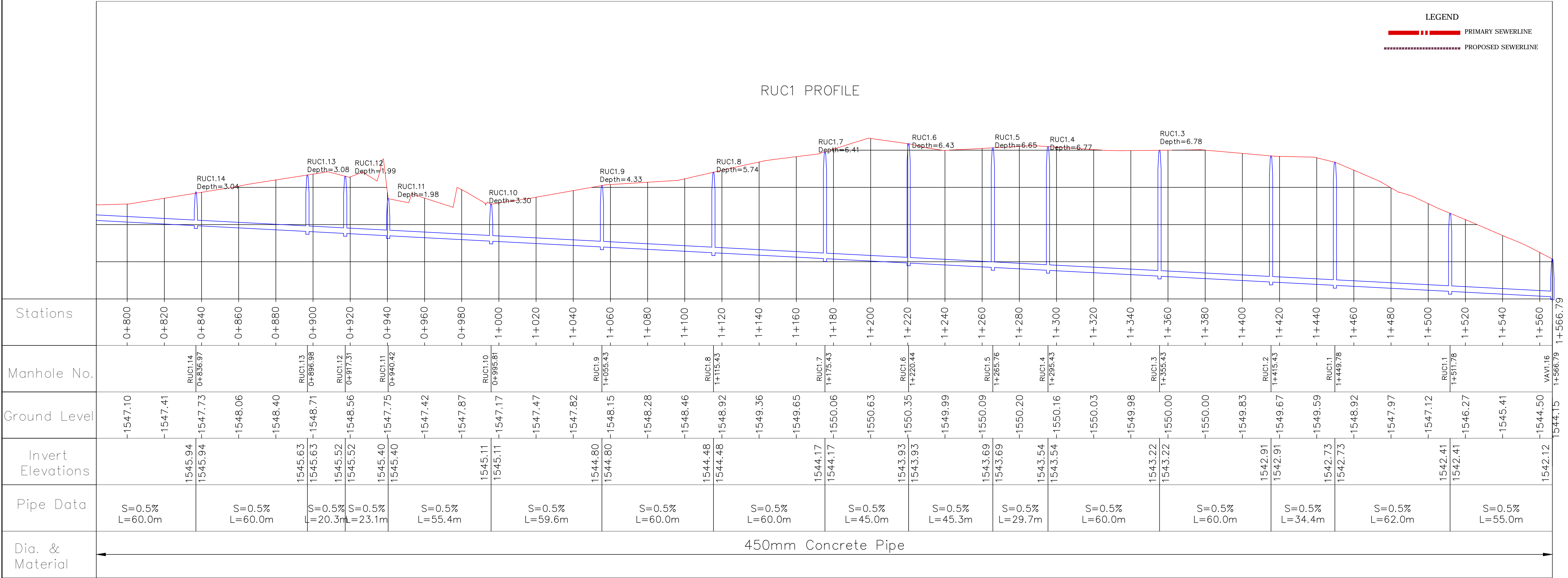

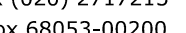


RUC1 PROFILE



|                    |  |           |  |  |  |      |  |              |  |                   |  |              |  |      |  |   |  |  |  |  |  |  |  |
|--------------------|--|-----------|--|--|--|------|--|--------------|--|-------------------|--|--------------|--|------|--|---|--|--|--|--|--|--|--|
| Reference Drawings |  |           |  | DESIGN CONSULTANT  |  |      |  | Drawn        |  | Date : JUNE. 2017 |  | Designed     |  | Date |  | <div><div>NAIROBI CITY WATER &amp; SEWERAGE COMPANY<br/>(NCW&amp;C)<br/>Kampala Road, P.O Box 30656 - 00100,<br/>NAIROBI -KENYA.</div></div> |  |  |  | ENGINEERING SERVICES FOR DESIGN AND DOCUMENTATION<br>OF PRIMARY AND SECONDARY SEWERLINES-LOT 4 |  |  |  |
|                    |  |           |  | <div><div><div><div></div><div></div><div></div></div><div>SINCE<br/>1984</div><div><b>Runji &amp; Partners</b><br/>Consulting Engineers and Planners Ltd<br/>3, Kindaruma road ,Off Ngong Road<br/>Telephone (020) 2717213/4<br/>Telefax (020) 2717215<br/>P.O. Box 68053-00200,<br/>Nairobi.</div></div><div>In<br/>Joint Venture<br/>With</div><div><div>Intercontinental Consultants and<br/>Technocrats Pvt. Ltd<br/>A-8, Green Park, New Delhi - 110 016, INDIA</div></div></div> |  |      |  | Name : M.N.M |  |                   |  | Name : D.M.O |  |      |  |   |  |  |  | Drawing Title<br>PLAN & PROFILE - RUAI<br>LINE -RUC 1  |  |  |  |
| B                  |  |           |  |  |  |      |  | Checked      |  | Date              |  | Approved     |  | Date |  | <div>Date</div> <div>CONTRACT NO.</div> <div>Date</div>   |  | <div>Scales<br/>Hor. 1: 1000 (A1)<br/>Vert. 1: 100 (A1)</div> <div>Drg No.<br/>WS621-L4-RUC-001b</div> |  |  |  |  |  |
| A                  |  |           |  |  |  |      |  | Name : N.M   |  |                   |  | Name : R.N   |  |      |  |   |  |  |  |  |  |  |  |
| REV                |  | REVISIONS |  | Checked  |  | Date |  | Appr. WD     |  | DEPARTMENT HEAD   |  |              |  | Rev  |  | Managing Director   |  |  |  |  |  |  |  |